

**OLD MADE NEW - Pt 4**  
**“Guilt, Sin, and Shame”**  
**Pastor Harlyn - 180 Church**  
**March 6, 2022**

**Leviticus 4:1-29** “And the LORD spoke to Moses, saying, <sup>2</sup>“Speak to the people of Israel, saying, If anyone sins unintentionally in any of the LORD’s commandments about things not to be done, and does any one of them,”

**Romans 7:15-19** “For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing.”

**3 Responses:**

1. \_\_\_\_\_
2. \_\_\_\_\_ our sin (brokenness) - \_\_\_\_\_ / \_\_\_\_\_ -  
Our Response? We \_\_\_\_\_.

**Leviticus 4:3** (selected) “If it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering. <sup>4</sup>He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD. <sup>13</sup>“If the whole congregation of Israel sins unintentionally and the thing is hidden from the eyes of the assembly, and they do any one of the things that by the LORD’s commandments ought not to be done, and they realize their guilt, <sup>14</sup>when the sin which they have committed becomes known, the assembly shall offer a bull from the herd for a sin offering and bring it in front of the tent of meeting. <sup>15</sup>And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD. <sup>22</sup>“When a leader sins, doing unintentionally any one of all the things that by the commandments of the LORD his God ought not to be done, and realizes his guilt, <sup>23</sup>or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish, <sup>24</sup>and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering. <sup>27</sup>“If anyone of the common people sins unintentionally in doing any one of the things that by the LORD’s commandments ought not to be done, and realizes his guilt, <sup>28</sup>or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed. <sup>29</sup>And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.”

**3. We Don’t Have To \_\_\_\_\_**

**Don’t \_\_\_\_\_!**

**Leviticus 5:14-16** “The LORD spoke to Moses, saying, <sup>15</sup>“If anyone commits a breach of faith and sins unintentionally in any of the holy things of the LORD, he shall bring to the LORD as his compensation, a ram without blemish out of the flock, valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering. <sup>16</sup>He shall also make restitution for what he has done amiss in the holy thing and shall add a fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.”

**Leviticus 6:1-5** “The LORD spoke to Moses, saying, <sup>2</sup>“If anyone sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor <sup>3</sup>or has found something lost and lied about it, swearing falsely—in any of all the things that people do and sin thereby— <sup>4</sup>if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found <sup>5</sup>or anything about which he has

sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt.”

**Matthew 5:23-24, 26** “So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

**John 19:30** “When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.”

**LOOK IN:**

1. What is your understanding of shame? Do you think shame is justified in the life of a Christian? Why or why not?
2. What leads you to personal feelings of freedom in your life?
3. When you make a foolish decision, do you want to hide it from the people around you? What causes that in your heart?
4. What have you had to sacrifice in your life this week?
5. What do you think a whole, good, and peaceful relationship with God and others costs you? What do you need to make that happen and how do you feel about it?