

OLD MADE NEW - Pt 16
“This Is Just the Womb”
Pastor Harlyn - 180 Church
May 29, 2022

Leviticus 25:1-7 “The LORD spoke to Moses on Mount Sinai, saying, ²“Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the LORD. ³For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits, ⁴but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall not sow your field or prune your vineyard. ⁵You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land. ⁶The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you, ⁷and for your cattle and for the wild animals that are in your land: all its yield shall be for food.”

Leviticus 25:8-12 “You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. ⁹Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement, you shall sound the trumpet throughout all your land. ¹⁰And you shall consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. ¹¹That fiftieth year shall be a jubilee for you; in it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. ¹²For it is a jubilee. It shall be holy to you. You may eat the produce of the field. ¹³“In this year of jubilee each of you shall return to his property.”

Your debts are _____

Leviticus 25:8-9 “You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. ⁹Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement, you shall sound the trumpet throughout all your land.

John 1:19-23 “And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” ²⁰He confessed, and did not deny, but confessed, “I am not the Christ.” ²¹And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” ²²So they said to him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?”

²³ He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

John 1:14 “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.”

Matthew 6:25 ““Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?”

John 6:49-51 “Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

John 2:19 “Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

Matthew 12:42 “The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.”

Matthew 24:8 “All these are but the beginning of the birth pains.”

LOOK IN:

1. On a scale of 1-10, how would you rate yourself on trusting God to provide for you? Is there anything in these passages/this sermon that has challenged or encourage you?
2. Do you have a definition of what biblical justice means? How are you seeking to help bring about God’s justice in your own life?
3. What about the concept of the year of Jubilee is most challenging or interesting to you? Why? How might this concept impact how you live your daily life?
4. Are there places within your own life where it feels like God has unfinished business? Has this sermon/these passages given you any hope as you wait for God to redeem these places? Why or why not?
5. How much of the frustration, anxiety, or anger in your life is formed from forgetting (or not knowing) about the future jubilee? What might it look like to remind yourself of this coming event? How might this give you hope?