"YOU Are Not Alone" – The Bigger Picture Pastor Harlyn June 18, 2023 – 180 Church 1 Corinthians 5:1-13

1. How are you e	mbodying the kingdom of Goa?
2. How are you en	abodying the kingdom of God?
QUESTION: HOW MUCH SHOULD	CHANGE YOU?
QUESTION: HOW DO WE CHANGE T	THE WE FIND OURSELVES IN?
kind that is not tolerated even among pagans. Ought you not rather to mourn? Let him wh though absent in body, I am present in spirit on the one who did such a thing. ⁴ When you spirit is present, with the power of our Lord destruction of the flesh, so that his spirit magood. Do you not know that a little leaven leaven was acrificed. ⁸ Let us therefore celebrate the fe evil, but with the unleavened bread of since with sexually immoral people— ¹⁰ not at all greedy and swindlers, or idolaters, since the writing to you not to associate with anyone immorality or greed, or is an idolater, reviled.	d that there is sexual immorality among you, and of a s, for a man has his father's wife. ² And you are arrogant! o has done this be removed from among you. ³ For t; and as if present, I have already pronounced judgment u are assembled in the name of the Lord Jesus and my Jesus, ⁵ you are to deliver this man to Satan for the y be saved in the day of the Lord. ⁶ Your boasting is not eavens the whole lump? ⁷ Cleanse out the old leaven that nleavened. For Christ, our Passover lamb, has been estival, not with the old leaven, the leaven of malice and rity and truth. ⁹ I wrote to you in my letter not to associate meaning the sexually immoral of this world, or the myou would need to go out of the world. ¹¹ But now I am who bears the name of brother if he is guilty of sexual r, drunkard, or swindler—not even to eat with such a one. ers? Is it not those inside the church whom you are to the evil person from among you."
¹⁰ not at all meaning the sexually immoral of since then you would need to go out of the with anyone who bears the name of brother	r letter not to associate with sexually immoral people—f this world, or the greedy and swindlers, or idolaters, world. ¹¹ But now I am writing to you not to associate if he is guilty of sexual immorality or greed, or is an even to eat with such a one. ¹² For what have I to do with church whom you are to judge?"
Accountabi	ility and Graciousness

LOOK IN:

- 1. As you think honestly about your life and your thoughts, are there any sins that you have been tolerating? Are there places in your life where your presuppositions have not been transformed by the Holy Spirit, but instead follow the pattern of the world and culture around you? How does this passage/sermon encourage you or challenge you in this area?
- 2. How do you respond to fellow Christians if you discover some area of flagrant, persistent sin in their lives? Is it more similar to how the world responds or how you think Jesus would

respond? What have you learned from this passage about how you might respond to these situations in the future?

- 3. As Christians, we have to balance two truths: that we are influenced by the people around us (for good and for bad) and we are called to be in the world around us, not hiding from those who don't have the same thoughts about faith. What do you think it looks like to balance these two truths in your life?
- 4. What are some ways (either presently or in the past) where culture has determined what you thought was right and moral rather than God and His word? How did/does this way of thinking impact your life for good or for bad? What happened/or what might happen when you took the chance to ask God his views on the subject?
- 5. Who do you tend to be more judgmental of, people within the church or those outside of it? How does this passage sermon/challenge you? Do you think there are any thought patterns or actions in your life that you might need to change in light of this week's sermon/passage?